



**मैरीटाइम एकेडमी ऑफ इंडिया**  
(नाबिक ग्रीहा समिटी के प्रबंधन द्वारा और उसके तहत स्थापित किया गया)  
**MARITIME ACADEMY OF INDIA**  
(Established by and under Management of Nabik Griha Samity)  
**AN ISO 9001:2015 CERTIFIED ACADEMY**

1/1 Taratala Road, Kolkata 700 038  
Website- [www.ngs-mai.com](http://www.ngs-mai.com) | Email- [mai.kolkata2015@gmail.com](mailto:mai.kolkata2015@gmail.com) | Phone-9830965166

MAI/ADMISSION/JULY 2026

Date: 18.11.2025

**NOTICE FOR THE APPLICATION TO ADMISSION OF GP RATING BATCH NO-55**

**IMPORTANT: Please read the instructions carefully before submitting the admission form.**

Filled-in application forms (hard copy), along with the required supporting documents and application fee, will be accepted from **01 February 2026** at the following address:

Maritime Academy of India  
1/1 Diamond Harbour Road  
Kolkata – 700038

Application forms may be downloaded from this website or obtained from the MAI Office at the above address.

**Selection for admission will be based on:**

- Performance in the Admission Test (date will be announced on this website)
- Medical Fitness Certificate issued by an approved medical authority

**ELIGIBILITY**

- Minimum 40% marks in English
- Minimum 40% aggregate marks in the 10th Board Examination from a recognized board

**TOTAL COURSE FEES**

₹2,12,500/- (Rupees Two Lakh Twelve Thousand Five Hundred only)

**FOR DETAILS, CONTACT**

MAI Office  
Nabik Griha, 1/1 Diamond Harbour Road,  
Kolkata – 700038  
Ph: 6290578075 / 9830965166

## **REQUIRED DOCUMENTS (XEROX COPIES)**

Attach photocopies of the following documents with the admission form:

1. All Educational Qualification Marksheets & Certificates
2. Passport
3. Aadhaar Card
4. PAN Card
5. ITI Certificate (if available)
6. NCC Certificate (if available)
7. Diploma Certificate (if available)
8. Caste Certificate – OBC/SC/ST (if available)
9. Two passport size photographs



# MARITIME ACADEMY OF INDIA

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## Application for Admission to Pre-Sea Training for G.P Ratings Course.

Passport size  
photograph duly  
signed by the  
applicant to be  
affixed  
(Size 35X35 mm)

01. NAME IN FULL (Capital Letters) : \_\_\_\_\_

02. NAME OF FATHER : \_\_\_\_\_

03. NAME OF GUARDIAN : \_\_\_\_\_

04. DATE OF BIRTH :          
(Please enclose self attested copy of PASSPORT)

05. PLACE OF BIRTH : \_\_\_\_\_

06. PRESENT ADDRESS OF COMMUNICATION : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

07. CONTACT PHONE NO. : \_\_\_\_\_

08. PERMANENT ADDRESS : \_\_\_\_\_  
\_\_\_\_\_

09. ACADEMIC QUALIFICATION :

Examination Passed	Year Passed	English %	Total Marks	Marks Obtained	Name of Board/University
Xth Standard From Government Recognised Board					
XIIth Standard (Science / Arts / Commerce)					
Graduation.					

(Please attach copy of Marksheet & Certificates)

10. ANY OTHER TECHNICAL QUALIFICATION (ITI /DIPLOMA) \_\_\_\_\_  
(Please attach a photocopy of ITI/DIPLOMA)

11. ANY EXTRA CURRICULAR ACTIVITIES : \_\_\_\_\_

12. PHYSICAL STANDARD (A) WEIGHT \_\_\_\_\_ KG B) HEIGHT \_\_\_\_\_ CM

13. DO YOU KNOW SWIMMING? YES  NO

14. ARE YOU A SON OF A SEAMAN? YES  NO

IF YES PLEASE QUOTE YOUR FATHER'S CDC NO. \_\_\_\_\_  
(Please attach a photocopy of CDC)

15. DO YOU HOLD N.C.C or ANY SIMILAR CERTIFICATE \_\_\_\_\_  
(If yes please attach a photocopy of certificate)

16. NATIONALITY : \_\_\_\_\_

17. RELIGION : \_\_\_\_\_

18. PASSPORT NO. \_\_\_\_\_ DATE OF ISSUE \_\_\_\_\_  
(Please attach a photocopy of passport)

19. (SC/ST OBC/EWS/OTHERS) \_\_\_\_\_ Reservation as per Government of India.  
(Please attach a photocopy of Caste certificate)

20. E-mail ID: \_\_\_\_\_

21. How did you know about G.P Rating Course (Website/social media/Old Students/Others) Tick

22. DECLARATION: I have read the application form and the prospectus thoroughly and understood the contents of prospectus. I shall abide by the terms & condition of the Academy. I hereby declare that all the statement furnished in this application are true and correct to the best of my knowledge and belief. I understand that in event of any information furnished by me is found to be false or incorrect, my candidature / admission will be liable for rejection/ termination.

PLACE \_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE OF THE CANDIDATE)

ENCLOSURES : (Please Tick Certificates / Documents etc. you have enclosed)

- |                                       |                          |                           |                          |                             |                          |
|---------------------------------------|--------------------------|---------------------------|--------------------------|-----------------------------|--------------------------|
| 1. 10 <sup>TH</sup> MARKSHEET.        | <input type="checkbox"/> | 6. PASSPORT.              | <input type="checkbox"/> | 10. ITI/DIPLOMA CERTIFICATE | <input type="checkbox"/> |
| 2. 10 <sup>TH</sup> PASS CERTIFICATE. | <input type="checkbox"/> | 7. AADHAR CARD.           | <input type="checkbox"/> | 11. CASTE CERTIFICATE.      | <input type="checkbox"/> |
| 3. 12 <sup>TH</sup> MARKSHEET.        | <input type="checkbox"/> | 8. PAN CARD.              | <input type="checkbox"/> | 12. FATHER'S CDC COPY       | <input type="checkbox"/> |
| 4. 12 <sup>TH</sup> PASS CERTIFICATE. | <input type="checkbox"/> | 9. NCC/SPORTS CERTIFICATE | <input type="checkbox"/> |                             |                          |
| 5. GRADUATION.                        | <input type="checkbox"/> |                           |                          |                             |                          |